Holton Parish Council

NOTICE OF MEETING

I hereby give you a notice that a meeting of the Parish Council will be held in Holton and Blyford Village Hall on Wednesday 8th July at 7.30pm.

Elaine Day Clerk to Parish council
clerk@holtonparishcouncil.gov.uk

AGENDA

1. **Chair's welcome and note of any apologies submitted.**
2. **Public Forum – Residents are welcome to give their views and ask questions about issues on this agenda or raise items for consideration at a future parish council meeting.**
3. **To receive members' declaration of interest.**
4. **Members' requests for dispensation to vote.**
5. **Minutes of previous meetings.**
   To approve as a true and accurate record of the minutes of the meeting dated 13/05/2026.
6. **(i) County Cllr. A Dunning's report.**
   (ii) District Cllrs. Report.
   (iii) Clerk Report.
7. **Items carried forward from previous meetings: (i) Nesting boxes for swifts at the village hall, funding. (ii) Mobile speed warning sign costs to purchase. (iii) Litter within the village.**
8. **Internal Audit. Review of findings by members.**
9. **Suffolk Highway self help Scheme.**
10. **Lorry watch – Correspondence received regarding lorries over 7.5 tonnes in village.**
11. **Planning: (i) DC/26/1618/TCA – 1no. Crab Apple (Marked on submitted plan) – Fell. 1no. Scots Pine (marked on submitted plan) – Reduce and reshape crown by up to 2m. 6A Church View, Holton, Halesworth, Suffolk IP19 8PB – To ratify decision.**
    (ii) Planning correspondence post agenda and pre-meeting.
12. **Correspondence: (i) Letter from Halesworth & District Museum requesting grant of £100 to help with the running costs of the museum. (ii) Request received for a new dog bin on Pond Lane, Upper Holton. Since the holiday lodges at the Triple Plea have been open, there has been an increase in dog walkers.**
    (iii) Correspondence received from Wilder Wenhaston River Group regarding pollution in the river Blyth was circulated to members.
13. **RFO Report, bank reconciliation. List of cheques for approval and signature.**
14. **Date of next meeting, to be arranged.**